

DELRAN TOWNSHIP FIRE DISTRICT #1
BOARD OF FIRE COMMISSIONERS
REGULAR MEETING
March 26, 2024

The meeting of the Board of Fire Commissioners of the Delran Township Fire District No. 1 was held on Tuesday evening March 26, 2024 at the Fire District Office.

President Joseph Parento, commencing with the flag salute, called the meeting to order at 7:30 pm.

The President announced that this meeting is being conducted within the provisions of N.J.S.10-4.6 to N.J.S. 10:4-41 titled Open Public Meetings and that the time and place has been posted on the bulletin board of the Municipal Buildings and was advertised in the Courier Post on January 30, 2024.

Other members of the Board and appointed persons present were Commissioners James Bauer, Anthony Quaciari, James Turcich, and Joseph Seybert. Also present were: Chief Joseph Cunningham, Sr., Deputy Chief Kevin Peak, Bat. Chief/ Fire Marshall Joseph Cunningham, Jr., 232 LT Hugh Pierce, 231 President Greg Boehmke, 232 President Chris Harvey, 231 Trustee Richard Rossner, Solicitor Carmen Saginario, Insurance agent Ryan Jones, and Clerk Elizabeth Briggs.

A motion was made by Commissioner Turcich, which was seconded by Commissioner Quaciari, to approve the March 12 meeting minutes. The Board was polled, all AYES. The motion was approved.

COMMUNICATIONS:

We received 1 bid for hose, pump, and ladder testing from Fire Flow at \$8,320.00. The board agreed to the bid as long as he does not use marker on the hose. A motion was made by Commissioner Quaciari, which was seconded by Commissioner Seybert, to award the bid to Fire Flow for \$8,320.00. The Board was polled, all AYES. The motion was approved.

We also received a Relief Association Application to be approved by the board. A motion was made by Commissioner Seybert, which was seconded by Commissioner Quaciari, to approve the Relief application for Alexander Wartenberg. The Board was polled, all AYES. The motion was approved.

SECRETARY: A resolution and information was sent to the solicitor to make sure it's all legal before bringing it to the board. This will be discussed further in the executive session.

CHIEF: Report is attached.

DEPUTY CHIEF: Report is attached.

STATION 231 BATTALION CHIEF: Not in attendance.

STATION 232 BATTALION CHIEF: Report is attached.

STATION PRESIDENTS:

231 Greg Boehmke- We have been making good progress on updating the station.

We are having a recognition dinner for our 3 oldest members on April 20th. We would also like to recognize the members that are over 50 years as per resolution 2023-08. The Board will look at the list to be provided and move forward with this. However, they did mention that in the future they need more time to prepare.

232 Chris Harvey- We ordered feminine discard products to install in both stations.

OTHER LINE OFFICER'S REPORTS: 232 LT Hugh Pierce- nothing to report.

SOLICITOR'S REPORT (Carmen Saginario Jr.): We received subpoenas for 4 people in the department for a woman that was burned at Dunkin Donuts a few years ago. We will only need to send one of these people to appear in court. This will be discussed with the Chief. There was also a discussion about another court case that a handful of our members received subpoenas for. Carmen will be in contact with the other lawyer to find out the details and answers for our members about when they need to appear.

INSURANCE (Ryan): Report is attached.

TRUSTEES: Richard Rossner- I have 3 quotes for replacing 3 doors in the station.

We need to make a bid for the doors. We also need to make sure they are outward swinging doors per fire code. The FM will get the information we need to make sure we have the proper doors.

We will be getting up on the roof to check everything out very soon.

There was a discussion about when the budget should be turned into the board. They agreed on August.

FIRE POLICE: The next meeting will be at Hampton Lakes tomorrow.

Next month's meeting will be the memorial dinner at the Bridgeboro Station.

West Trenton will be hosting the next State Fire Police meeting.

FIRE OFFICIAL/ FIRE PREVENTION: Report is on file.

Aidan Friddell and DPD Det. Mike Lynch will be attending an arson class. The board agreed to allow them to go.

DEPUTY FIRE OFFICIAL: Not in attendance.

OEM- Nothing to report.

PUBLIC RELATIONS: We will not be doing the bunny run because the township and Methodist Church are having their egg hunts on Saturday. We will be going to those instead.

The Girl Scouts were at the fire house last week for tours and demos.

OFFICE SPACE & EQUIPMENT: The township is getting a new phone system

FIRE EQUIPMENT: We are looking into some ParaTech equipment and pricing.

MASTER PLANNING: Nothing new to report.

APPARATUS: The Foam tech will be here to work on 2324's line.
2321's parts still have not come in. There have been no updates on 2329's repair either.

UNIFORMS: Melissa Pierce went to get measured for class B's and purchased a set of gloves.
We have 2 T-shirt requests.
Fire Police are not currently in the uniform policy that we have. The board agreed that the fire police do not have to have Nomex or 100% Cotton.

WEBSITE: Nothing to report

SAFETY: Nothing to report.

BUILDING & GROUNDS: The heater at the Bridgeboro Station in the bay will be fixed soon. The parts are on order.

We are still waiting to hear back from PMH Assoc. for the heating and air for the Chester Avenue Station.

We have a mechanical agreement with Tustin for both stations for quarterly maintenance. A motion was made by Commissioner Turcich, which was seconded by Commissioner Quaciari, to accept the maintenance agreement with Tustin Mechanical Services. The Board was polled, all AYES. The motion was approved.

There was a discussion about creating bids for the department for ongoing maintenance and repairs for different components of the buildings. The board will be working on getting this completed.

The White Team was in the Bridgeboro Station last month and clogged the sewer line. The immediate problem was resolved but we need to have a plumber come out and clean out everything.

GRANT: The Chief would like to meet with 2 board members about a grant we are working on. There was a discussion about what we could apply for and what is needed by the department.

TREASURER'S REPORT:

We need to fill out a few forms for TD bank for the new account. \$250,000 will be moved into the account each quarter.

BILLS FOR PAYMENT:

The bills for this meeting were \$36,198.47. The total bills for March were \$90,902.37.

A motion was made by Commissioner Turcich and seconded by Commissioner Seybert to pay all bills present. The Board was polled. All AYES. The motion was carried.

We need to add 3 bills to be paid. This will bring the monthly total to \$110,777.10.

A motion was made by Commissioner Turcich and seconded by Commissioner Seybert to pay the 3 additional bills. The Board was polled. All AYES. The motion was carried.

OLD BUSINESS: The new water dispensers were ordered and placed in the office and station. One was broken so that is in the process of being replaced. The old dispensers will be returned to Ready Refresh.

We will be purchasing dinner for the Somerdale Fire Department for all the help they gave the department and the Cunningham family.

NEW BUSINESS: Nothing to report.

PUBLIC COMMENTS: Nothing to report.

COMMISSIONERS COMMENTS:

A motion was made by Commissioner Bauer and seconded by Commissioner Quaciari to go in to an executive session at 9:17. The Board was polled. All AYES. The motion was carried.

There was no further business to discuss so a motion was made by Commissioner Seybert and seconded by Commissioner Quaciari to adjourn the meeting at 10:23 pm. The Board was polled. All AYES. The motion was carried.

Respectfully submitted,

Elizabeth S. Briggs

Elizabeth S. Briggs

Range of Checking Accts: CHECKING to CHECKING Range of Check Ids: 33572 to 33620
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # | Check Date | Vendor | Amount Paid | Reconciled/Void Ref Num |
|---------|------------|---------------------------------------|-------------|-------------------------|
| 33572 | 03/12/24 | BATTE005 Batteries Plus Bulbs | 16.78 | 268 |
| 33573 | 03/12/24 | CAMPB005 CAMPBELL SUPPLY CO. | 2,179.20 | 268 |
| 33574 | 03/12/24 | CAPEH005 Capehart & Scatchard P.A. | 1,760.00 | 268 |
| 33575 | 03/12/24 | CLCLO005 CLC Locks | 57.20 | 268 |
| 33576 | 03/12/24 | CONTI005 Continental Fire & Safety | 555.00 | 268 |
| 33577 | 03/12/24 | ELIZA005 Elizabeth Briggs | 483.53 | 268 |
| 33578 | 03/12/24 | HERCR005 HercRentals | 2,008.00 | 268 |
| 33579 | 03/12/24 | INTER010 Interstate Mobile Care | 3,600.00 | 268 |
| 33580 | 03/12/24 | JAMES005 James C. Bauer | 428.23 | 268 |
| 33581 | 03/12/24 | JOSEP005 Joseph M. Cunningham, Sr. | 242.27 | 268 |
| 33582 | 03/12/24 | JOSEP015 Joseph M. Cunningham, Jr. | 1,214.08 | 268 |
| 33583 | 03/12/24 | LOCAL005 LOCALIQ | 277.81 | 268 |
| 33584 | 03/12/24 | MANCI005 Mancine Optical | 210.00 | 268 |
| 33585 | 03/12/24 | NEWJE005 NJAWC | 19,246.47 | 268 |
| 33586 | 03/12/24 | PENNP005 Penn Power Group | 914.55 | 268 |
| 33587 | 03/12/24 | PMHAS005 PMH Associates, Inc | 6,681.00 | 268 |
| 33588 | 03/12/24 | PRAXI005 Atlantic Tomorrow's Office | 1,440.07 | 268 |
| 33589 | 03/12/24 | PRIME005 Primepoint - DelVal Payroll | 127.50 | 268 |
| 33590 | 03/12/24 | PSEG005 PSE&G | 5,746.40 | 268 |
| 33591 | 03/12/24 | READY005 ReadyRefresh by Nestle | 1,017.00 | 268 |
| 33592 | 03/12/24 | RIGGI005 Riggins Oil | 2,673.87 | 268 |
| 33593 | 03/12/24 | TGIOF005 TGI Office Automation | 30.14 | 268 |
| 33594 | 03/12/24 | TUSTI005 Tustin Mechanical Services | 3,247.69 | 268 |
| 33595 | 03/12/24 | VERIZ005 Verizon | 547.11 | 268 |
| 33596 | 03/26/24 | ATTMO005 AT&T Mobility | 1,135.65 | 269 |
| 33597 | 03/26/24 | AZEMB005 A-2-Z Emblems | 12,183.00 | 269 |
| 33598 | 03/26/24 | BILLF005 Power to the People LLC | 1,700.00 | 269 |
| 33599 | 03/26/24 | BURLI010 Burlington Co. ESTC-BCIT | 55.00 | 269 |
| 33600 | 03/26/24 | CAMPB005 CAMPBELL SUPPLY CO. | 3,611.96 | 269 |
| 33601 | 03/26/24 | COMAS005 Comcast | 944.29 | 269 |
| 33602 | 03/26/24 | CTRSE005 CTR SERVICE GROUP | 750.00 | 269 |
| 33603 | 03/26/24 | DELAG005 DeLage Landen Financial | 2,007.29 | 269 |
| 33604 | 03/26/24 | ELIZA005 Elizabeth Briggs | 912.98 | 269 |
| 33605 | 03/26/24 | FIREA005 Fire & Safety Services | 312.50 | 269 |
| 33606 | 03/26/24 | FLAGG005 FLAGG'S PEST CONTROL | 170.00 | 269 |
| 33607 | 03/26/24 | FORMA005 Forman M. Shemeley III | 54.35 | 269 |
| 33608 | 03/26/24 | JAMES010 James T. Turcich | 1,081.31 | 269 |
| 33609 | 03/26/24 | JAMES010 James T. Turcich | 1,047.20 | 269 |
| 33610 | 03/26/24 | JOSEP005 Joseph M. Cunningham, Sr. | 1,702.19 | 269 |
| 33611 | 03/26/24 | MGLPR005 MGL Printing Solutions | 241.00 | 269 |
| 33612 | 03/26/24 | MOTOR005 MOTOROLA SOLUTIONS | 2,521.80 | 269 |
| 33613 | 03/26/24 | NAPAA005 NAPA Auto Parts | 85.44 | 269 |
| 33614 | 03/26/24 | PRAXI005 Atlantic Tomorrow's Office | 4,386.92 | 269 |
| 33615 | 03/26/24 | PUBLI005 Public Empl. Retirement Fund | 15.59 | 269 |
| 33616 | 03/26/24 | SALEM005 Salem County Fire Academy | 100.00 | 269 |
| 33617 | 03/26/24 | SOUTH010 South Jersey Elevator | 1,180.00 | 269 |
| 33618 | 03/27/24 | CHRIS005 Christopher Harvey | 476.64 | 270 |
| 33619 | 03/27/24 | RUEIN005 Rue Insurance | 7,405.00 | 270 |
| 33620 | 03/27/24 | STAND005 The Standard | 11,993.09 | 270 |

| Check # | Check Date | Vendor | | Amount Paid | Reconciled/Void | Ref Num |
|---------|------------|--------|--|-------------|-----------------|---------|
|---------|------------|--------|--|-------------|-----------------|---------|

| | | | | | | |
|---------------|-----------------|--|-------------|--------------------|--------------------|--|
| 33620 | The Standard | | Continued | | | |
| Report Totals | | | <u>Paid</u> | <u>Amount Paid</u> | <u>Amount Void</u> | |
| | Checks: | | 49 | 110,777.10 | 0.00 | |
| | Direct Deposit: | | 0 | 0.00 | 0.00 | |
| | Total: | | <u>49</u> | <u>110,777.10</u> | <u>0.00</u> | |

DELRAN TWP. FIRE DISTRICT #1
INSURANCE REPORT

February 27, 2024 – March 26, 2024

March 4th:

- Group Life census update requested

March 7th:

- Communication and update on open WC claim

March 21st:

- Received updated and processed

March 26th:

- Provided feedback and information on topic of drivers

No other claims were reported in this period and no other COI's were issued.

FY2023 Assistance to Firefighters Grant - High Priority Equipment List

7 years old or older

| EQUIPMENT CATEGORIES | | |
|---|---|---|
| BASIC EQUIPMENT | Basic Hand Tools (Structural/Wiiland) | Air Compressor/Fill Station/Cascade System (Fixed or Mobile) for filling SCBA Regional Projects ONLY |
| | Ladders | Electric/Gas Powered Saws/Tools |
| | Nozzle(s) and Appliance(s) | Hose (Attack/Supply) |
| | Foam Edifiers | PPE Washer/Extractor/Dryer RIT Pack/Cylinder |
| COMMUNICATIONS | | Ropes, Harnesses, Carabiners, Pulleys, etc. Base Station Headsets Mobile Radios Mobile Repeaters Portable Radios (with limitations) |
| | | Power Lift Cot |
| | | Power Lift and Loading System |
| | | AEDs -- BLS Level |
| EMS EQUIPMENT | | Automatic Chest Compression Device (CPR) Monitor/Defibrillator - 15 leads -- ALS Level ALS / BLS Non-Disposable Equipment Responder Rehab Equipment |
| EXTRICATION | | Cutter / Spreader / Combi-Tool (both Liquid Fuel and Battery Powered) Other Vehicle-Extrication Equipment (struts, cribbing, glass cutters, etc) Air Bags |
| PPE (Turn Out Gear) | Turn Out Gear and SCBA Priorities | |
| | *** Only one set of PPE per firefighter and one SCBA per secured seat in your apparatus fleet is allowed *** | |
| | Replace PPE that is both damaged AND unrepairable | |
| | Any firefighter that was given used PPE will be deemed to have no PPE due to it not being sized specifically for that firefighter. | |
| SCBA | PPE must be a minimum of 10 years old AND 2 NFPA Lifecycles in order for it to be replaced through the Assistance to Firefighters Program. | |
| | PPE includes Coat, Pants with Suspenders, Helmet, Boots, Gloves, Hoods, and ANSI Traffic Vest | |
| | Replace SCBA that is both damaged AND unrepairable | |
| | SCBA must be a minimum of 10 years old AND 2 NFPA Lifecycles in order for it to be replaced through the Assistance to Firefighters Program. | |
| Increase supply to comply with NFPA 1901: | Pumper: one per seat but not less than 4 | Attack: one per seat but not less than 2 |
| | Tanker: one per seat but not less than 2 | Aerials: one per seat but not less than 4 |
| I will be seeking funds to provide every firefighter with their own, properly sized, facepiece and carry bag. | | Brush/Other: one per seat but not less than 2 |
| SCBA includes a harness / back pack, two cylinders, and a facepiece | | |

Assistance to Firefighters Grant - High Priority Equipment List
To be competitive - Equipment to be replaced MUST be in the Preferable age group

| EQUIPMENT CATEGORIES | LONG - minimum age of 15 years old | MEDIUM - minimum age of 8 years old | SHORT - minimum age of 5 years old |
|--|--|---|--|
| BASIC EQUIPMENT | Appliance(s)/Nozzle(s)/ Foam Educators | Air Compressor/Fill Station/Cascade System (Fixed or Mobile) for filling SCBA | Fit Tester |
| | Basic Hand Tools (Structural/W/Idland) | Electric/Gas Powered Saws/Tools | IDLH Monitoring Equipment |
| | Ladders | Hose (Attack/Supply) | IDLH Protection for Investigators (This is single-use respiratory protection) |
| | COMMUNICATIONS | | PPE Washer/Extractor/Dryer |
| | | | RIT Pack/Cylinder |
| | | | Ropes, Harnesses, Carabiners, Pulleys, etc. |
| | | | Base Station |
| | | | Headsets |
| | | | Mobile Radios |
| | | | Mobile Repeaters |
| | | | Portable Radios (limited to the number of AFG approved seating positions in each piece of apparatus) |
| | | | Power Lift Cot |
| EMS EQUIPMENT | | | Power Lift and Loading System |
| | EXTRICATION | | Cutter / Spreader / Combi-Tool (both Liquid Fuel and Battery Powered) |
| | | | Other Vehicle Extrication Equipment (struts, cribbing, glass cutters, etc) |
| | | Air bags | Responder Rehab Equipment |
| Turn Out Gear and SCBA Priorities | | | |
| *** Only one set of PPE per firefighter and one SCBA per secured seat in your apparatus fleet is allowed *** | | | |
| Replace unusable or unrepairable PPE (This PPE is out-of-service and can not be worn by emergency responders due to damage) | | | |
| Any firefighter that was given used PPE will be deemed to have no PPE due to it not being sized specifically for that firefighter. | | | |
| PPE must be a minimum of 10 years old in order for it to be replaced through the Assistance to Firefighters Program. | | | |
| PPE includes Coat, Pants with Suspenders, Helmet, Boots, Gloves, Hoods, and ANSI Traffic Vest | | | |
| Replace unusable or unrepairable SCBA (These SCBAs are out-of-service and can not be used by emergency responders due to damage) | | | |
| Increase supply to comply with NFPA 1901: | | | |
| <i>Pumper:</i> one per seat but not less than 4 | | | |
| <i>Tanker:</i> one per seat but not less than 2 | | | |
| <i>Aerials:</i> one per seat but not less than 4 | | | |
| I will be seeking funds to provide every firefighter with their own, properly sized, facepiece and carry bag. | | | |
| SCBA includes a harness / back pack, two cylinders, and a facepiece | | | |
| <i>Attack:</i> one per seat but not less than 2 | | | |
| <i>Brush/Other:</i> one per seat but not less than 2 | | | |

SCBA

PPE (Turn Out Gear)

EXTRICATION

EMS EQUIPMENT

COMMUNICATIONS

BASIC EQUIPMENT

EQUIPMENT CATEGORIES



DELRAN FIRE DEPARTMENT

P.O. Box 1007

Delran, New Jersey 08075

Office: 856-461-5474 Fax: 856-461-9005 *Emergencies Dial 9-1-1*

Delran Fire Department Deputy Chiefs Report

March 26, 2024

We are currently at 147 Calls for service to date for 2024.

Some notable incidents since the last meeting:

March 7th – S2324 responded to Lenola Road for a report of a building fire. Crews arrived and staged for a period of time and were later released.

March 12th – R2329 responded into Delanco for a house fire as the RIC. First arriving units had a room and contents fire which was contained to the origin room. R2329 staged and was released after fire was deemed under control.

March 17th – E2321 was originally dispatched to cover Station 312 but upon arrival, Deputy 3101 deemed we were not needed to cover his town. While enroute back to the station the engine was re routed to cover Station 301 in Burlington Township while they operated on a building fire.

March 19th – R2329 responded to the intersection of Taylors Lane and Route 130 in Cinnaminson for a MVC with entrapment. Crews arrived quickly on scene and assisted with extrication and incident control.

March 20th – E2312 responded to Willingboro for a house fire. Crews arrived on scene and staged for manpower then were released.

March 20th – S2324 responded to New Albany Road in Cinnaminson for a reported house fire. District 20 Command deemed to be only cooking and S2324 was recalled just prior to arrival.

March 21st – E2312 was dispatched to Edgewater Park for a house fire. Crews arrived on scene after incident was under control and staged for manpower then were released.

March 22nd – E2312 responded to Station 161 for a cover assignment while they operated on a fire in their local.

March 24th – R2329 responded to Florence for a 2 alarm house fire as the RIC. Crews arrived and began RIC operations of laddering the building with ground ladder and then staged at the ready while crews operated inside.



DELRAN FIRE DEPARTMENT

P.O. Box 1007

Delran, New Jersey 08075

856-461-5474 Fax 856-461-9005

Emergencies Dial 9-1-1

Chief's Report March 2024:

1. The Department Ran 43 calls so far this month.
2. OSHA is revamping the Emergency Response. This is a 600-page document. Commissioner Turcich printed a copy, and it is in a binder on the front desk. I'm asking that the binder stays in the district office. We can email you a copy to read if you like.
3. I attended the FIERO Conference in SC. Cancer Prevention continues to be a big topic. Thru research they are finding Firefighters are getting cancer thru their hands now.
4. Commissioner Turcich, BC Joe Cunningham Jr and I had a meeting with the Grant writer today about the upcoming grant cycle. Lots of changes to the grant this year, I would like to sit down with 2 board members and discuss the changes and to come to a census on what to apply for.

Vice President Report.

1. The men's shower was repaired, however he asked that the shower not be used until the silicon caulk is completely cured.
2. The Chester Ave station Auxiliary will be having their Easter Flower Sale this weekend.

Fraternally,

A handwritten signature in cursive script that reads "Joseph M Cunningham Sr.".

Joseph M Cunningham Sr.

Chief of the Department



**R J Coluzzi
Construction LLC**

201 Magnolia Lane, Delanco, NJ, 08075
phone: (856)577-5989 email: rjcoluzzi@comcast.net
website:www.rjcoluzziconstruction.com NJ License # 13VH04063300

Estimate 2/12/24

Delran Fire Dept. Station 1 - 9 S Bridgeboro Rd, Delran, NJ

Description of Work:

| | |
|--|------------|
| Remove and replace front side exterior door with side window. Re-use existing interior kick plate, door knob combo and closure hardware. | \$1,186.00 |
| Remove and replace rear side exterior door with side window. Re-use existing drop down door holder, interior kick plate, door knob combo and closure hardware. | \$1,186.00 |
| Remove and replace rear kitchen exterior door. Re-use existing drop down door holder, kick plate, door knob and closure hardware. | \$1,186.00 |
| Remove and replace shop double exterior doors. Re-use existing door knob hardware. | \$1,648.00 |
| Take away all old doors and related debris, clean site. | \$283.00 |

Total Labor \$5,489.00

Materials:

| | |
|--|------------|
| 36 in. x 84 in. left-hand in swing steel prehung 90 minute fire rated commercial door with welded frame and side light including weather stripping. | \$1,950.00 |
| 36 in. x 84 in. right-hand in swing steel prehung 90 minute fire rated commercial door with welded frame and side light including weather stripping. | \$1,950.00 |
| 36 in. x 84 in. 90 minute fire-rated gray right-hand outswing flush steel prehung commercial door with welded frame including weather stripping | \$1,560.00 |
| Double 36 in. x 84 in. 90 minute fire-rated gray in swing flush steel prehung commercial door with welded frame including weather stripping | \$3,120.00 |
| Fasteners, caulk and related installation and construction materials | \$520.00 |

Grand Total \$14,589.00

Delran Fire Dept. Representative:

I am pleased to provide you with a proposal for the work referenced above. The scope of the work including labor and materials is described above. The total cost is \$14,589 which includes all applicable sales tax. If this is to your satisfaction, please sign and return a copy of this proposal and return to me. For this project, a deposit for the cost of the doors is required at the signing of this proposal and the balance to be paid upon completion. My company and my workers are fully insured and a certificate of insurance will be provided to you upon request. Upon your acceptance I will order the doors and schedule your job based on the availability of the doors. The price of each door is subject to change based on final selections and specifications. The duration of the job will be approximately 1 week weather permitting. The terms of this contract are void if not executed within 30 days of the date above. If you have any questions at all just let me know. As required by the NJ Division of Consumer Affairs:

YOU MAY CANCEL THIS CONTRACT AT ANY TIME BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER RECEIVING A COPY OF THIS CONTRACT. IF YOU WISH TO CANCEL THIS CONTRACT, YOU MUST EITHER:

SEND A SIGNED AND DATED WRITTEN NOTICE OF CANCELLATION BY REGISTERED OR CERTIFIED MAIL, RETURN RECEIPT REQUESTED;OR

PERSONALLY DELIVER A SIGNED AND DATED WRITTEN NOTICE OF CANCELLATION TO MY COMPANY AT THE ADDRESS LISTED ABOVE.

If you cancel this contract within the three-day period, you are entitled to a full refund of your money. Refunds must be made within 30 days of my receipt of the cancellation notice.

Sincerely,
Robert J. Coluzzi

Accepted by:

Date:



Cutting Edge Construction Services LLC
 255 Burrs Rd
 Burlington, NJ 08016 US
 (609) 518-1500
 cecoffice@cuttingedgeconstructionnj.com
 http://www.cuttingedgeconstructionnj.com

Estimate

ADDRESS

Sonny Rossner
 Delran FD #1
 9 S. Bridgeboro St.
 Delran, NJ 08075

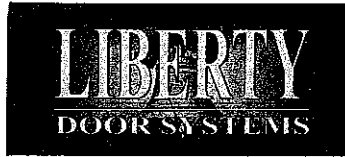
ESTIMATE # 1490
DATE 02/25/2024

| WORK TO BE COMPLETED | AMOUNT |
|---|---|
| 2315 Engine Bay Remove existing door ,frame and sill. Install new 16 ga. welded steel frame prepped for electronic strike and seal along masonry. Install new insulated steel door with 8x32" vision with wire glass. Install 3 new stainless steel hinges, door sweep ,5" aluminum threshold and weather stripping . Detach and reset existing lockset , door closer and electronic strike. Paint door and frame 3 coats Red DTM paint. Haul away debris | 3,600.00 |
| 2319 Engine Bay Remove existing door ,frame and sill. Install new 16 ga. welded steel frame prepped for electronic strike and seal along masonry. Install new insulated steel door with 8x32" vision with wire glass. Install 3 new stainless steel hinges, door sweep ,5" aluminum threshold and weather stripping . Detach and reset existing lockset , door closer and electronic strike. Paint door and frame 3 coats Red DTM paint. Haul away debris | 3,600.00 |
| Engineers Rm Remove 2 existing doors,frame and sill. Install new 16 ga. welded steel frame and seal along masonry. Install 2 new insulated steel doors(1 active , 1 inactive) Install concealed barrel bolts on inactive door . Install 6 new stainless steel hinges, 2 door sweeps ,5" x 72" aluminum threshold and weather stripping . Detach and reset existing lockset and electronic strike. Fish electrical wire through frame and door for strike. Paint door and frame 3 coats Red DTM paint. Haul away debris | 4,450.00 |
| Thank you for giving us the opportunity to help with your project! Please contact our office with any questions you may have. | SUBTOTAL 11,650.00 TAX 0.00 TOTAL \$11,650.00 |

Accepted By

Accepted Date

LIBERTY DOOR SYSTEMS
 1011 CEDAR AVE,
 CROYDON, PA 19021
 Phone: 215-364-8834
 Fax : 215-364-8835
 Email: sales@libertydoorsystems.com



A Subsidiary of Unified Door and Hardware Group

Estimate

| | |
|-----------|------------|
| Date | Estimate # |
| 3/19/2024 | 26329 |

| |
|---|
| Name / Address |
| Delran Fire Dept. 9 S Bridgeboro Street Delran NJ 08075 PH: 856-461-4424 Atten: Sonny Rossner |

| |
|---|
| Ship To |
| Delran Fire Dept. 9 S Bridgeboro Street Delran NJ 08075 |

| | | | | |
|-----------------|--------------|---------------|-----------------|------------------|
| P.O. No. | Terms | Acct # | Salesman | Project |
| | COD | | BRS | Door Replacement |

| Qty | Description | U/M |
|-----|--|-----|
| | Supply and Install Location: (2) Single Side Doors & (1) Rear Pair of Doors. Scope of Work: - Remove grout filled HM Frames, HM Doors and Hardware. - Reinstall Ilco Combo Locks on both Single Doors. - Supply and Install new welded HM Frames, Seamless HM Doors and new Hardware listed below. - Single Doors: Reconnect new Electric Strikes to existing wiring. - Pair of Doors: Run new wiring from new Electrified Hinge thru new Inactive Door Leaf and connect to the Electric Strike. - Testing of the (3) existing Card Readers by others. TAG No. DRF-101 & DRF-102: (2) Single Door Openings on Side of Fire House - Doors swing into the building. | |

| | | |
|------------------|--------------|-------------------------|
| Signature | Print | Subtotal |
| | | Sales Tax (0.0%) |
| | | Total |

LIBERTY DOOR SYSTEMS
 1011 CEDAR AVE,
 CROYDON, PA 19021
 Phone: 215-364-8834
 Fax : 215-364-8835
 Email: sales@libertydoorsystems.com



A Subsidiary of Unified Door and Hardware Group

Estimate

| | |
|-----------|------------|
| Date | Estimate # |
| 3/19/2024 | 26329 |

| |
|---|
| Name / Address |
| Delran Fire Dept. 9 S Bridgeboro Street Delran NJ 08075 PH: 856-461-4424 Atten: Sonny Rossner |

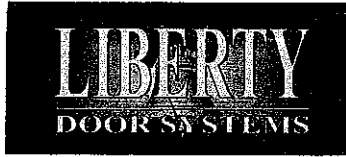
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| Ship To |
| Delran Fire Dept. 9 S Bridgeboro Street Delran NJ 08075 |

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|----------|-------|--------|----------|------------------|
| P.O. No. | Terms | Acct # | Salesman | Project |
| | COD | | BRS | Door Replacement |

| Qty | Description | U/M |
|-----|---|-----|
| 2 | Curries M14 3' 0" x 7' 0" 5-3/4" 14 Ga. HM Frame with 4" Head x proper hardware preps and reinforcements x (1) LH x (1) RH x A-60 Galv. Reinf for Door Closer Prep for Elec Strike WPS Anchors | ea |
| 2 | Weld HM Frame | ea |
| 2 | Curries 707N 3' 0" x 7' 0" 18 Ga. Seamless HM Door x proper hardware preps and reinforcements with narrow vision cutout x surround channel x (1) LH x (1) RH x A-60 Galv. - Door Closer Reinf - Ilco Combination Lockset Prep - 6" x 27" Vision Cutout | ea |
| 2 | NGP L-FRA100 6" X 27" Metal Vision Cutout x Grey | ea |
| 2 | Pieces of 5" x 26" x 1/4" Clear Tempered Safety Glass | ea |
| 6 | McKinney MPB99 - 4-1/2" x 4-1/2" NRP Stainless Heavy Weight Hinge 32D | ea |
| 2 | LCN 4040XP-RW/PA-AL Heavy Duty Door Closer with Parallel Arm Bracket x TBSRT x AL | ea |

| | | |
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| Signature | Print | Subtotal |
| | | Sales Tax (0.0%) |
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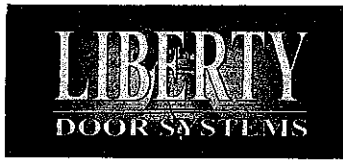
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| P.O. No. | Terms | Acct # | Salesman | Project |
| | COD | | BRS | Door Replacement |

| Qty | Description | U/M |
|-----|--|-----|
| 2 | Remove & Reinstall existing Simplex L1000 Combination Lockset | |
| 2 | Trine 323478F-LC-32D Electric Strike12/24VAC/DC x 32D | ea |
| 2 | Pemko 303AS - 36" x 84" Perimeter Weatherstrip x Clear Aluminum | ea |
| 2 | Pemko 272A - 1/4" x 6" x 36" Aluminum Threshold - No Holes | ea |
| 2 | Pemko 18041CNB - 36" x Brush Astragal (Surface) Clear Aluminum | ea |
| | TAG No. DRF-103: (1) Pair of Doors Opening at Rear of Fire House - Doors swing into the building. | |
| 1 | Curries M14 6' 0" x 7' 0" 5-3/4" 14 Ga. HM Frame with 4" Head x proper hardware preps and reinforcements x LH Active x A-60 Galv. Reinf for Door Closer Electric Hinge Prep (Middle Hinge x RH Inactive Door Leaf). WPS Anchors | ea |
| 1 | Weld HM Frame | ea |

| | | |
|-----------|-------|-------------------------|
| Signature | Print | Subtotal |
| | | Sales Tax (0.0%) |
| | | Total |

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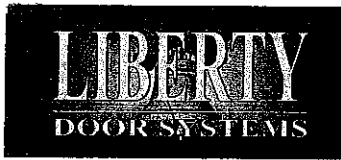
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|---|
| Ship To |
| Delran Fire Dept. 9 S Bridgeboro Street Delran NJ 08075 |

| | | | | |
|----------|-------|--------|----------|------------------|
| P.O. No. | Terms | Acct # | Salesman | Project |
| | COD | | BRS | Door Replacement |

| Qty | Description | U/M |
|-----|--|-----|
| 1 | Pair of Curries 707N 3' 0" x 7' 0" 18 Ga. Seamless HM Doors x proper hardware preps and reinforcements x (1) LH Active x A-60 Galv. - Door Closer Reinf - Cylindrical Lever Lockset Prep - Electric Strike Prep with Electric Raceway Prep - Welded Steel Astragal on Inactive Door Leaf | ea |
| 5 | McKinney MPB99 - 4-1/2" x 4-1/2" NRP Stainless Heavy Weight Hinge 32D | ea |
| 1 | McKinney MPB99 EW8 4-1/2" x 4-1/2" NRP Stainless Heavy Weight Hinge with 8 Wire Concealed Wire Transfer x 32D | ea |
| 1 | LCN 4040XP-RW/PA-AL Heavy Duty Door Closer with Parallel Arm Bracket x TBSRT x AL NOTE: Active Door Only | ea |
| 1 | Sargent 28-60-10G04-LL-26D Cylindrical Lever Lockset x Storeroom Function less LFIC Core x 26D NOTE: Cust to reuse existing Sargent IC Core | ea |
| 1 | Trine 323478F-LC-32D Electric Strike 12/24VAC/DC x 32D | ea |
| 2 | Rockwood 555 - Manual Flush Bolt 1" x 6.75" US26D | ea |

| | | |
|-----------|-------|-------------------------|
| Signature | Print | Subtotal |
| | | Sales Tax (0.0%) |
| | | Total |

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| P.O. No. | Terms | Acct # | Salesman | Project |
| | COD | | BRS | Door Replacement |

| Qty | Description | U/M |
|---|---|-----|
| 1 | Pemko 303AS - 72" x 84" Perimeter Weatherstrip x Clear Aluminum | ea |
| 1 | Pemko 272A - 1/4" x 6" x 72" Aluminum Threshold - No Holes | ea |
| 2 | Pemko 18041CNB - 36" x Brush Astragal (Surface) Clear Aluminum | ea |
| 1 | Misc. Materials | |
| 1 | Freight | |
| 1 | Shop Labor | |
| 1 | Field Labor | |
| Thank you for the opportunity to quote, we look forward to serving you. | | |

| | | | |
|--|-------|-------------------------|-------------|
| Signature | Print | Subtotal | \$16,739.50 |
| THIS QUOTE IS VALID FOR 30 DAYS AND BASED ON THE QUANTITIES LISTED | | Sales Tax (0.0%) | \$0.00 |
| | | Total | \$16,739.50 |



DELTRAN FIRE DEPARTMENT

P.O. Box 1007

Delran, New Jersey 08075

Office: 856-461-5474 Fax: 856-461-9005 *Emergencies Dial 9-1-1*

March Commissioners Meeting
Battalion Chiefs Report
March 26th, 2024

First and Foremost, I'd like to thank the Department for coming to my Aunt Viewing. We had an excellent showing from the department and the family appreciated it.

On Saturday March 9th, Engine 2321 went to Cinnaminson with a crew of 6 to participate in a mass casualty drill involving the Riverline.

On Sunday March 17th, Rescue 2329 assisted the Riverfront Taskforce with their FF2 class. The rescue was able to sustain three extrication scenarios at one time and that showing has resulted in us being added to all FD response MVAs in Riverside.

I have sent out an email for training with the Willingboro Fire Department for Emergency Response to Gas Incidents on April 9th, 16th & 23rd.

Engine 2321 will be going to the Fire Academy on April 14th & April 27th. The 27th is Family Day.

The Township and the United Methodist Church pushed their Egg Hunts back to this Saturday so with that being said I don't know if we should continue to do our Bunny Run or just send apparatus to those events instead.

Respectfully Submitted,

Joseph Cunningham Jr.
Battalion Chief



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Office: 856-461-5474 Fax: 856-461-9005 *Emergencies Dial 9-1-1*

March Commissioners Meeting
Fire Marshal's Report
March 26th, 2024

To date, The Fire Prevention Bureau conducted the following:

- 87 Periodic Inspections
- 19 Re-inspections
- 38 Permits Issued
- 48 House Smoke Detector Inspections
- 41 Apartment Smoke Detector Inspections
- 3 Fire Investigations

Chief Cunningham, FM Friddell & I attended the Fire Investigators Conference.

I have FM Friddell and Detective Lynch enrolled in the Basic IAAI Investigations class which runs from April 8th – 19, M_F, 8-4.

I am working with the state to clear up some outstanding bills that they have for businesses in town.

April 17th, Liz, Maggie & I will be attending the CFB Promotions vendor expo.

The state 2nd quarter rebate has been approved. We should be receiving that check soon.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Joseph Cunningham Jr.'.

Joseph Cunningham Jr.
Fire Marshal