

**DELRAN BOARD OF FIRE COMMISSIONERS  
CAUCUS MEETING  
FEBRUARY 8, 2022**

The meeting of the Board of Fire Commissioners of the Delran Township Fire District #1 was held on Tuesday evening, February 8, 2022 at the fire district office.

President Joseph Parento, commencing with the flag salute called the meeting to order at 7:30 pm.

The President announced that this meeting is being conducted within the provisions of N.J.S. 10-4.6 to N.J.S. 10:4-41 titled Open Public Meetings and that the time and place has been posted on the bulletin board of the Municipal Building, and was advertised in the Burlington County Times on February 10, 2021

Other members of the Board of Fire Commissioners and appointed persons present were Commissioners; James Bauer, Anthony Quaciari, James Turcich. Also, present were: Chief Kevin Peak; Deputy Chief Joseph Cunningham Sr.; Battalion Chief Scott Seybert, Captain Joe Cunningham; Lt. #232, #231 Lt. Bensel, #232 Lt. CJ Frances, and #232 Lt. Dugme.

COMMUNICATIONS- All communications that have been received by the Clerk were distributed.

SECRETARY- The Secretary's office is preparing for the upcoming fire election.

CHIEF- Chief Peak submitted his written report.

DEPUTY CHIEF- Deputy Chief Cunningham submitted his written report.

BATTALION CHIEF #231- No report.

BATTALION Chief #232- No report.

LINE OFFICERS REPORT- progress

FIRE EQUIPMENT- no report

E.V.T. – Commissioner Parento reported that 1) The ladder upgrades has been completed. 2) Squirt #2324's stabilizers are not operating properly, the truck is at Campbell's Supply for repairs. 3) #2301 car was recalled for repairs

UNIFORMS- Joseph Cunningham Jr. received his Deputy Fire Official uniform.

BILLS FOR PAYMENT- Commissioner Turcich made a motion, which was seconded by Commissioner Quaciari for the Treasurer to pay all bills present. The Board was polled. All AYES. The motion was carried.

WEB- We received a new application

FIRE POLICE- No meeting. A report of a vehicle with Pennsylvania tags is operating as "Fire Police" throughout the county as if this vehicle tries to operate in any township, notify your local Police.

GRANT –Safer Grant was submitted.

NEW BUSINESS-The election is February 19<sup>th</sup> from 2pm to 9pm.

EXECUTIVE SESSION-Commissioner Turcich made a motion, seconded by Commissioner Quaciari to enter into closed under N.J.S.A. 10:4-12 to discuss personnel matters. It was stated that the matters to be discussed would be made public when the interests of the District no longer exist to retain the matters as confidential.

As there was no further business to discuss a motion was made by Commissioner Turcich and seconded by Commissioner Quaciari to adjourn the meeting at 8:35 pm. The Board was polled. All AYES. The motion was carried.

Respectfully submitted,  
James C. Bauer  
Secretary